STATE OF SOUTH CAROLINA	ļ	
COUNTY OF GREENVILLE	1	1.3 to 1.7 to 5.5 to 5.5 to 5.5 to

KNOW ALL MEN BY THESE PRESENTS, that

Billy R. Chandler and Marsha H. Chandler

in consideration of --- Twenty-five thousand two hundred ---- (\$25,200.00) ----- Dellars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Michael A. McMains and Annette S. McMains, their heirs and assigns, forever:

ALL that piece, parcel, or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, on the Southern side of Lady Marion Lane, and being known and designated as Lot No. 140 on Plat of SHERWOOD FOREST, recorded in the R.M.C. Office for Greenville County in Plat Book GG, at Pages 70 and 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Lady Marion Lane at the joint front corner of Lots 139 and 140 and running thence along the joint line of said Lots S 27-14 E 180 feet to an iron pin; thence S 62-46 W 90 feet to an iron pin; thence N 20-54 W 181.1 feet to an iron pin on the Southern side of Lady Marion Lane; thence along said Lane N 62-46 E 70 feet to the point of beginning. 59% (34.1 74

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

The above is the same property conveyed to the Grantors by deed dated February 6, 1974 from E. Edward Bird and J. Nathan Buerer, and recorded in the R.M.C. Office for Greenville County in Deed Book 993, at Page 416.

Greenville County Yr. No. 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the granter(s) dotes) hereby bind the granter(s) and the granter(s(s)) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns against the granter(s) and the grantor's (s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the granter's (s) hand(s) and seal(s) this 15th day of May	19 74 .
SIGNED, scaled and delivered in the presence of  Billy R	R. Chandler (SEAL)
John Man Marsha	H. Chandler (SEAL)
Good Drake	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA / PROBATE	
COUNTY OF Greenville	and made and also take and the colling period acceptants.
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that execution thereof.	and made eath that (s) he saw the within named granter(s) (s) he, with the other witness subscribed above witnessed the
SWORN to before me this 15th day of May 19 74.	
Johb. Manger	Ruth SSARV
No tary Public for South Carolina My Commission expires: 5/19/79	
STATE OF SOUTH CAROLINA / RENUNCIATION OF DOWER	
COUNTY OF Greenville I the understand Notary Public do berely	certify unto all whom it may concern, that the undersigned
wife (wives) of the above named granter(s) respectively, did this day appear before me, me, did declare that she does freely, voluntarily, and without any compulsion, dread or fe, relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her in and to all and singular the premises within mentioned and released.	and each, upon being privately and separately examined by ar of any person whomsoever, renounce, release and forever interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	Marala A. Chameller
15th My 1974.	Marcha (H. Chanelle
Notary Public for South Carolina My commission expires: 5/19/79  MAY 1	5 107A (2.00\)***********************************
My commission expires: 5/19/79 RECORDED this day of 19 19 at MAY 15	2 1314 X9 X833.

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